## DELEGATE REGISTRATION FORM

<table>
<thead>
<tr>
<th>Salutation</th>
<th>Surname</th>
<th>Forename</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organization</td>
<td>Designation</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>Pin code</td>
</tr>
<tr>
<td>City</td>
<td></td>
<td>Mob</td>
</tr>
<tr>
<td>Email</td>
<td>Web</td>
<td></td>
</tr>
</tbody>
</table>

### CATEGORY

- [ ] Farmers Group
- [ ] Certification Agencies
- [ ] Eco-Tourism
- [ ] University
- [ ] Entrepreneur
- [ ] Processor
- [ ] Wholesaler
- [ ] Exporter
- [ ] Food Industry
- [ ] Ayurveda
- [ ] Input Manufacture
- [ ] Quality Lab
- [ ] Importers
- [ ] Cosmetic Industry
- [ ] Retailer
- [ ] Government
- [ ] Publication House
- [ ] Research & Development
- [ ] Medicinal Plant Producers
- [ ] Others (Please Specify)

### ORGANIC STATUS

- [ ] Certified
- [ ] In Conversion
- [ ] Not Certified
- [ ] PGS/Not Applicable

### PRODUCTS / SERVICES OFFERED (PLEASE MENTION)

www.organics-millets.in
## NO. OF PERSONS ATTENDING

<table>
<thead>
<tr>
<th>Particulars</th>
<th>Early Bird offer (Before 15.12.2017)</th>
<th>Spot registration</th>
</tr>
</thead>
<tbody>
<tr>
<td>NGO’s</td>
<td>500</td>
<td>1000</td>
</tr>
<tr>
<td>Central/State Govt. Officer/Scientists</td>
<td>1000</td>
<td>1500</td>
</tr>
<tr>
<td>Private Sector</td>
<td>1000</td>
<td>1500</td>
</tr>
<tr>
<td>Farmers/ Student</td>
<td>200</td>
<td>500</td>
</tr>
</tbody>
</table>

## MODE OF PAYMENT

I enclose DD/Cheque/NEFT to 'ICCOA' payable at Bangalore. DD/Cheque No .................................................................

Dated ................................ for Rs ................................ (in words) .................................................................

drawn on (bank name) ................................................................. towards payment for Congress Registration

Bank details: SBI, Jayanagar 4th T block, C/A- 10334026174, IFSC- SBIN0015658

## FOR MORE DETAILS, PLEASE CONTACT

Mr. Jaydip Roy (Mob-9901878511), or Ms. Bindu S (Mob-9008748074)
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Tel-080-26641152, 53, Fax-080-26641154

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